

**BROOKLAND CITY COUNCIL**  
**AGENDA**  
**November 12, 2018**

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*(Approve minutes of 10 /8/18 council meeting as presented)*

**New Business** \*\*\*\*\*

- 1) *2018-15 Ordinance Tallgrass/Unsightly Conditions 1st reading.*
- 2) *Craighead County Detention contract w/ the city of Brookland.*
- 3) *2018-16 Resolution to drop millage to .50 mills.*
- 4) *Vickie Jackson – payment plan for \$385-meter upgrade @ 177 Brady Lane.*
- 5) *Today’s Power: Request to do pilot program w/solar panels – Michael Henderson.*

**Old Business**\*\*\*\*\*

- 1) *Adopt 2017 NEC Electrical Code – 3<sup>rd</sup> & Final Reading.*
- 2) *2018-02 Container Ordinance Review.*
- 3) *2004 Flat Bed truck – update on why not purchased.*
- 4) *Previous Month's Financials.*
- 5) *Mayor's Notes:*
  - ✓ *Holman and School Street update.*
  - ✓ *Homeland/FEMA Draft Flood Plain map update.*
  - ✓ *Remodeling of City Hall*
  - ✓ *Present 2019 General, Street and Utility Fund Budgets*